1978-341-0136

T-481 P.03/14 F-419

2108:57:403-11-610 January 22, 2009 LULPATENT, ARBIJICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED CENTRAL FAX CENTER David C. Jones Applicant. JAN 22 2009 Group: 2419 10/614,558 Application No.: none a non- Train to Children pare i mondere de pour T-11 1 11, 7,0302 Confirmation No: 5801 METHOD AND APPARATUS FOR PROVIDING A PACKET BUFFER For:

> CERTIFICATE OF MAILING OR TRANSMISSION I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Cummissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patont and Trademark Office on TANYARY 22 2001 Date Signature Christine A Budd Typed or printed name of person signing certificate

RANDOM ACCESS MEMORY

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmiπed herewith is an Amendment for filing in the above-identified application. Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a Small Entity Statement previously submitted. A Buill Cutity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

10/614,558

-2-

REGEIVED CENTRAL FAX CENTER JAN 22 2009

The claims for has been calculated as shown below:

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SMAL1	<u>ENTITY</u>					
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Petition for Extension of Time

Applicant hereby petitions to extend the time to respond to the [] dated [month(s) from [] to []. The appropriate fee is set forth below.] for [)
[flow action-specific language in an extension of time select the appropriate Firm Templates]	antion fr	om the

530 Virginia Road P.O Bcx 9133 | F 978 341 0136 Concord MA 01/42/9133 | www.bisscrein



CENTRAL LOCATION

FACSIMILE COVER SHEET

JAN 22 2009

Examiner:

Hicham B. Food

Croup:

2419

Date:

January 22, 2009

Client Code:

2037

Facsimile No.:

571-273-8300

From:

Benjamin J. Sparrow, Esq.

Subject:

Paper:

Request for Continued Examination,

Amendment and Amendment Fee Transmittal

Docket No.:

2037.1010-002

Applicant:

David E. Jones

Serial No.:

10/614,558

Filing Date:

July 7, 2003

Number of pages including this cover sheet. 14

Please confirm receipt of facsimile: Yes 🛛 No 🗌

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